

# Namami Shamishan Nirvan Roopam

**Namami Shamishan Nirvan Roopam,  
Vibhum Vyapakam Brahma Vedah  
Swaroopam.**

**Nijam Nirgunam Nirvikalpam Niriham,  
Chidaakaasha Maakaasha Vaasam Bhaje  
Ham || 1 ||**

**Meaning - Namami shamishan Nirvan  
Roopam means - I bow to you the Lord,  
who is present as the Ishana (a Shiva's  
form), and whose form is present in  
Nirvana state**

**The one who is present everywhere, the  
supreme being, present in the form of  
Vedas.**

**O the truthful one, beyond the gunas,  
beyond the thoughts or changes (vikalpas)  
and beyond any movements  
The divine form who abodes in the sky, I  
worship you (God Shiva). || 1 ||**

**Niraakaara Monkaara Moolam Turiiyam,  
Giraa Gyanan Gotiita Miisham Giriisham.  
Karaalam Mahaa Kaala Kaalam Kripaalam,  
Gunaagaara Samsara Paaram Nato Ham ||  
2 ||**

**Meaning - I bow to you, who is formless,  
the source of Omkara and the pure  
consciousness**

**Who is beyond speech, knowledge, and  
senses, The Lord of Mountains  
Who is fearsome (to the wicked), the  
Mahakala, who is beyond the time and the  
compassionate  
The adobe of virtues, who helps me to  
cross the samsara, I bow to you, Lord Shiva  
|| 2 ||**

**Tushaa Raadri Sankaasha Gauram  
Gabhiram,  
Manobhuta Koti Prabha Sri Sariram.  
Sphuran Mauli Kallolini Charu Ganga,  
Lasad Bhaala Balendu Kanthe Bhujangaa  
|| 3 ||**

**Meaning - I bow to you, who is white,  
resembling the snow mountain and  
whose being is very deep  
Who is present in all the beings, whose  
body is auspicious and radiant  
Whose head bears the streams of Ganga  
The forehead, adorned with a crescent  
moon, and the neck with a snake || 3 ||**

**Chalatkundalam Shubh Netram Visalam,  
Prasannaa Nanam Nila Kantham  
Dayaalam.  
Mrgadhisa Charmaambaram  
Mundamaalam,  
Priyam Sankaram Sarvanaatham  
Bhajaami || 4 ||**

**Meaning - The one who is adorned with  
hanging earrings, whose eyes are large  
and pleasant  
Who has a cheerful face and a blue throat,  
O the merciful one  
Who wears the skin of animals as his  
clothes and a garland of skulls  
O the beloved Lord Shankara, the Lord of  
all beings, I bow to you || 4 ||**

**Pracandam Prakrstam Pragalbham  
Paresham,  
Akhandam Ajam Bhaanukoti Prakaasam.  
Trayah Shula Nirmulanam Shula Paanim,  
Bhaje Ham Bhavaani Patim Bhaava  
Gamyam || 5 ||**

**Meaning - Who is terrible, extraordinary,  
courageous, and the supreme controller  
O the one who filled up the entire cosmos,  
I worship you the Lord who shines like  
millions of suns  
Who removes the threefold sufferings,  
holding a trident in hands  
I bow to you, whose abode can be attained  
by single thought (with devotion) O the  
Lord of goddess Bhavani || 5 ||**

**Kalaatitata Kalyaana Kalpanta Kaari,  
Sadaa Sajjanaa Nanda Daataa Purarih.  
Chidaananda Sandoha Mohaapahaari,  
Prasida Prasida Prabho Manmathaarih || 6  
||**

**Meaning - The one who is beyond the elemental aspects, who is auspicious in nature, who brings an end to the Kalpa You, the one who always brings happiness to the good people, The destroyer of Tripura**

**Who is always happy immersed in eternal bliss and the remover of wrong thoughts or intensions**

**Be pleased, pleased O the God who killed the God of Love Manmadha || 6 ||**

**Na Yaavad Umaanaatha Paadaaravindam,  
Bhajantiha Loke Parevaa Naraanam.  
Na Taavat Sukham Shaanti Santaapa  
Naasham,  
Prasida Prabho Sarva Bhutaa Dhivaasam ||  
7 ||**

**As long as the lotus feet of the Goddess Uma's Lord...  
are not worshipped by the beings in this world**

**They can't experience the happiness, peace, or the end to their sufferings  
Be pleased, O the Lord who resides in all the beings || 7 ||**

**Na Janaami Yogam Japam Naiva Pujam,  
Nato Ham Sadaa Sarvadaa Sambhu  
Tubhyam.  
Jaraa Janma Duhkhaugha Taatapyam  
Maanam,  
Prabho Paahi Apan Namaamisha  
Shambho || 8 ||**

**O, my Lord, I don't know yagna, the Japa,  
or the puja's**

**O God I always bow before you at every moment**

**Please help me to uplift from the sorrows of birth and old age, miserable I am by the sufferings**

**My Lord is pleased, Protect me from the state of pain, O Lord Shambhu || 8 ||**

**Rudrastakam Idam Proktam Viprena  
Haratosaye,  
Ye Pathanti Nara Bhaktya Tesam  
Sambhuh Prasidati.**

**Meaning - This Rudrashtakam composed  
by the poet is to please the Lord Hara  
Lord Shambhu will be pleased if the  
devotee recites Rudrashtakam**

**|| Iti Shri Goswami Tulsidaskritam Shri  
Rudrashtakam Sampurnam ||**

