

श्री शिव अष्टकम्

तस्मै नमः परमकारणकारणाय
दीप्तोज्ज्वलज्ज्वलितपिङ्गललोचनाय ।
नागेन्द्रहारकृतकुण्डलभूषणाय
ब्रह्मेन्द्रविष्णुवरदाय नमः शिवाय ॥१॥

tasmai namaḥ paramakāraṇakāraṇāya
dīptojjvalajjvalitapiṅgalalocanāya .
nāgendrahāarakṛtakuṇḍalabhūṣaṇāya
brahmendravaiṣṇuvaradāya namaḥ śivāya
..1..

Meaning - I salute that Shiva, who is the
real cause of causes,
Who has reddish brown eyes which shine
like light,
Who wears garlands and ear drops made
of the king of snakes,
And who is the one who gives boons to
Brahma and Vishnu.

श्रीमत्प्रसन्नशशिपन्नगभूषणाय
शैलेन्द्रजावदनचुम्बितलोचनाय ।
कैलासमन्दरमहेन्द्रनिकेतनाय
लोकत्रयार्तिहरणाय नमः शिवाय ॥२॥

śrīmatprasannaśaśipannagabhūṣaṇāya
śailendrajāvadanacumbitalocanāya .
kailāsamandaramahendraniketanāya
lokatrayārtiharaṇāya namaḥ śivāya ..2..

Meaning - I salute that Shiva, who always
wears,
The clear moon and the snake as
ornaments,
Whose eyes are kissed by the daughter of
the mountain,
Who lives in the Kailasa peak and
Mahendra mountain,
And who defeats the sorrow of the people

पद्मावदातमणिकुण्डलगोवृषाय
कृष्णागरुप्रचुरचन्दनचर्चिताय ।
भस्मानुषक्तविकचोत्पलमल्लिकाय
नीलाब्जकण्ठसदृशाय नमः शिवाय ॥३॥

padmāvadātamaṇikuṇḍalagovṛṣāya
kṛṣṇāgarupracuracandanacarcitāya .
bhasmānuṣaktavikacotpalamallikāya
nīlābjakaṇṭhasadrṣāya namaḥ śivāya

**Meaning - I salute that Shiva, who has
neck of the colour of blue lotus,
Who wears ear rings made of Padma raga,
who rides on a bull,
Who applies fragrance of aloe and coats
himself with plenty of sandal paste,
And who applies ash on his body and
wears a garland of opened lotus flowers.**

लम्बत्सपिङ्गलजटामुकुटोत्कटाय
दंष्ट्राकरालविकटोत्कटभैरवाय ।
व्याघ्राजिनाम्बरधराय मनोहराय
त्रैलोक्यनाथनमिताय नमः शिवाय ॥४॥

lambatsapiṅgalajaṭāmukuṭotkaṭāya
daṁṣṭrākarālavikaṭotkaṭabhairavāya .
vyāghrājīnāambaradharāya manoharāya
trailokyanāthanamitāya namaḥ śivāya ..4..

**Meaning - I salute that Shiva who is
saluted by lords of the three worlds,
Who has large matted crown of hair of
reddish brown colour,
Who appears fierce and fearful due to his
pointed teeth,
And who is very pretty wearing the hide of
a tiger.**

दक्षप्रजापतिमहामखनाशनाय
क्षिप्रं महात्रिपुरदानवघातनाय ।
ब्रह्मोर्जितोर्ध्वगकरोटिनिकृन्तनाय
योगाय योगनमिताय नमः शिवाय ॥५॥

**dakṣaprajāpatimahāmakhanāśanāya
kṣipraṃ mahātripuradānavaghātanāya .
brahmorjitordhvagakarōṭinikṛntanāya
yogāya yoganamitāya namaḥ śivāya ..5..**

**Meaning - I salute that Shiva, who is Yoga
and is saluted by yogis,
Who destroyed fire sacrifice conducted by
Daksha prajapathi,
Who quickly killed the great asura called
Tripurasura,
And who cut off the fifth head of Brahma,
who was proud.**

**संसारसृष्टिघटनापरिवर्तनाय
रक्षः पिशाचगणसिद्धसमाकुलाय ।
सिद्धोरगग्रहगणेन्द्रनिषेविताय
शार्दूलचर्मवसनाय नमः शिवाय ॥६॥**

**samsārasṛṣṭighaṭanāparivartanāya
rakṣaḥ piśācagaṇasiddhasamākulāya .
siddhoragagrahagaṇendranīṣevitāya
śārdūlacarmavasanāya namaḥ śivāya ..6..**

**Meaning - I salute that Shiva, who wears
the skin of a tiger,
Who keeps on destroying and creating the
world,
Who takes care of the different demons
and crowds of sidhas,
And who is served by sidhas, serpents,
planets and chiefs of ganas.**

**भस्माङ्गरागकृतरूपमनोहराय
सौम्यावदातवनमाश्रितमाश्रिताय ।
गौरीकटाक्षनयनार्धनिरीक्षनाय
गोक्षीरधारधवलाय नमः शिवाय ॥७॥**

**bhasmāṅgarāgakṛtarūpamanoharāya
saumyāvadātavanamāśritamāśritāya .
gaurikaṭākṣanayanārdhanirīkṣanāya
gokṣīradhāradhavalāya namaḥ śivāya ..7..**

**Meaning - I salute that Shiva, who is as
white as a stream of cow's milk,
Who applies ash all over him but is
bewitchingly handsome,
Who is the support for those pious people
who take shelter in forests,
Who with half closed eyes sees the side
long glance of Gowri.**

आदित्यसोमवरुणानिलसेविताय
यज्ञाग्निहोत्रवरधूमनिकेतनाय ।
ऋक्सामवेदमुनिभिः स्तुतिसंयुताय
गोपाय गोपनमिताय नमः शिवाय ॥८॥

ādityasomavaruṇānilasevitāya
yajñāgnihotravaradhūmaniketanaīya .
ṛksāmavedamunibhiḥ stutisaṃyutāya
gopāya gopanamitāya namaḥ śivāya ..8..

**Meaning - I salute that Shiva, who takes
care of a bull and is venerated by it,
Who is served by Sun, moon, The god of
rain and the god of fire,
Who lives in places sanctified by the
smoke of fire sacrifices,
And who is sung by sages well learned in
Rik and Sama Veda.**

शिवाष्टकमिदं पुण्यं यः पठेच्छिवसन्निधौ ।
शिवलोकमवाप्नोति शिवेन सह मोदते ॥९॥

śivāṣṭakamidam puṇyam yaḥ
paṭhecchivasannidhau .
śivalokamavāpnoti śivena saha modate
..9..

**Meaning - He who reads this octet on
Shiva,
In front of the temple of Shiva,
Would reach the world of Shiva,
And would be happy along with Shiva.**