

Uvasaggaharam Stotra With Meaning

उवसग्गहरं पासं, पासं वंदामि कम्म-घण मुक्कं ।
विसहर विस निन्नासं, मंगल कल्लाण आवासं ॥१॥

**Uvasaggaharam Päsam, Päsam Vandämi
Kamma-ghan-mukkam; Visahar-vis-
ninnäsam, Mangal Kallän Äväsam (1)**

**Meaning - Hey Parmatma Parshwanath, O
Parshwa Yaksh,**

**You are an embodiment of infinite grace,
you are the destroyer of all obstacles and
difficulties. I surrender myself in your
Sharan and express heartfelt Vandan
Bhavna to you. When a seeker experiences
Oneness with the Divine, it brings his
innate Divinity to life and he starts
experiencing his own inner Divinity! O
Parmatma, may my Vandan Bhaav have
such strength that it helps me experience
an unbreakable Oneness with you. Your
intense Sadhna has freed you from the
shackles of Karmas. Your soul glistens
with such purity that no Karma can ever
taint your transcendence. May my inner
Purusharth, my devotion be so intense
that it helps me nurture such purity
within me and free me from my Karmas.**

विसहर फुलिंग मंतं, कंठे धारेइ जो सया मणुओ ।
तस्स गह रोग मारी, दुट्ठ जरा जंति उवसामं ॥२॥

**Visahar-fuling Manatam, Kanthe Dharei Jo
Sayä Manuo;
Tassa Gah Rog Märi, Duttha-Jarä Janti
Uvasämam. (2)**

Meaning - The revered Shree Uvasaggahar Stotra (also known as Shree Uvasaggaharam Stotra) has the “Vish-har Mantra”, the Mantra which subdues every venom is deeply embedded in it. The seeker who weaves this Stotra in his very breath; whose every activity is underlined with the constant yet sublime remembrance of this Stotra in every passing moment, invites peace and happiness in his life. The Stotra protects such a seeker from all diseases and sorrows, and most importantly acts as a saviour of this soul from the disease of Bhav Rog (the unending cycle of birth and death cycle).

**चिट्ठउ दुरे मंतो, तुज्झ पणामो वि बहु फलो होइ ।
नरतिरिएसु वि जीवा, पावंति न दुक्ख-दोगच्चं।।३।।**

**Chitthau Dure Manto, Tujza Panamo Vi
Bahu-falo Hoi;
Naratiriesu Vi Jivä, Pävanti Na Dukkha-
Dogachcham (3)**

Meaning - Hey Parmatma, Like a child, I may not be able to express my prayer through words, I may not know Shree Uvasaggahar Stotra (also known as Shree Uvasaggaharam Stotra) by heart, my pronunciations may be unclear or flawed. Even then, a single bhaav of Vandana and heartfelt Pranam to you, showers upon me your infinite grace to help fulfill all my aspirations. Pranam is the bhaav where my eyelids slowly lower down in reverence, my head bows down in veneration, and my ego melts in surrenderness. This expression of deep respect (vinay) has the ability to destroy innumerable Karmas and thus paves the way for success in every field. And it is not

only humans like me who have the monopoly over this beautiful Stotra. Anyone who recites this Stotra, be it humans or living beings from the animal and bird kingdom; experiences peace, happiness & well-being, and gets rid of any troubles or difficulties in their lives.

**तुह सम्मत्ते लद्धे, चिंतामणि कप्पपाय वढ्भहिए ।
पावंति अविग्घेणं, जीवा अयरामरं ठाणं ॥४॥**

**Tuha Sammatte Laddhe, Chintāmani
Kappa-Pāyavabbhahie;
Pāvanti Avigghenam, Jivā Ayaramaram
Thānam. (4)**

**Meaning - O Parmatma,
The mere recitation of this Stotra with unconditional faith has the ability to make my Soul worthy of achieving Moksh. Your Sanidhya, Your Stuti, Your Stavna is like the Chintamani gemstone and the Kalpavruksh tree. The Chintamani is an incessantly rare and precious gemstone, and at any point of time, there are thousands of Devas (celestial beings) in its service. The one who possesses this gemstone can get whatever he desires. Similarly, the Kalpavruksh is a wish-fulfilling tree. Anyone who stands under this tree and asks for something, is granted with whatever he wants. Your Stavna easily fulfills materialistic desires, but more importantly, it also has the ability to fulfill a seeker's desire to reach the state of Ultimate Satisfaction – Moksh. The faith a seeker places in your Stavna, evolves and opens the Samyak Darshan (Right Vision) within him, and makes him capable of achieving liberation.**

इह संथुदो महायस भत्तिभरेण हिदयेण
ता देव! दिज्ज बोहिं, भवे-भवे पास जिणचंदं ।५।

**Ea Santhuo Mahāyas, Bhatti-bhar-
nibbharen Hiyaenam;
Tā Dev Dijza Bohim, Bhave Bhave Pās
Jinachanda (5)**

**Meaning - O Parmatma,
Your Stotra is truly Divine and
magnificent, its strength is unmatched;
because it helps me attain YOU, it helps
me experience YOU! As I sing this
beautiful Stotra, my heart elevates in
devotion. The essence of this devotion lies
in the fact that Your impression on my
heart is indelible. There is not a single
moment in my life when I fail to
experience Your grace, Your Krupa! O
Parshwa Jineshwar, Your child is innocent
and naive. I may not understand much. I
am full of ignorance. Yet, with a heart
melting in devotion, I pray to you... Bless
me with your Sharan, your Krupadrashti
and this blessed Jin shasan in my every
birth...till my last birth! O Jineshwar
Parmatma, just like the ocean witnesses a
strong current of waves on seeing the
candescence of the moon, may my heart
evolve in deep gratitude and bhakti bhaav
on experiencing Your presence and
dissolving in Your memories!**